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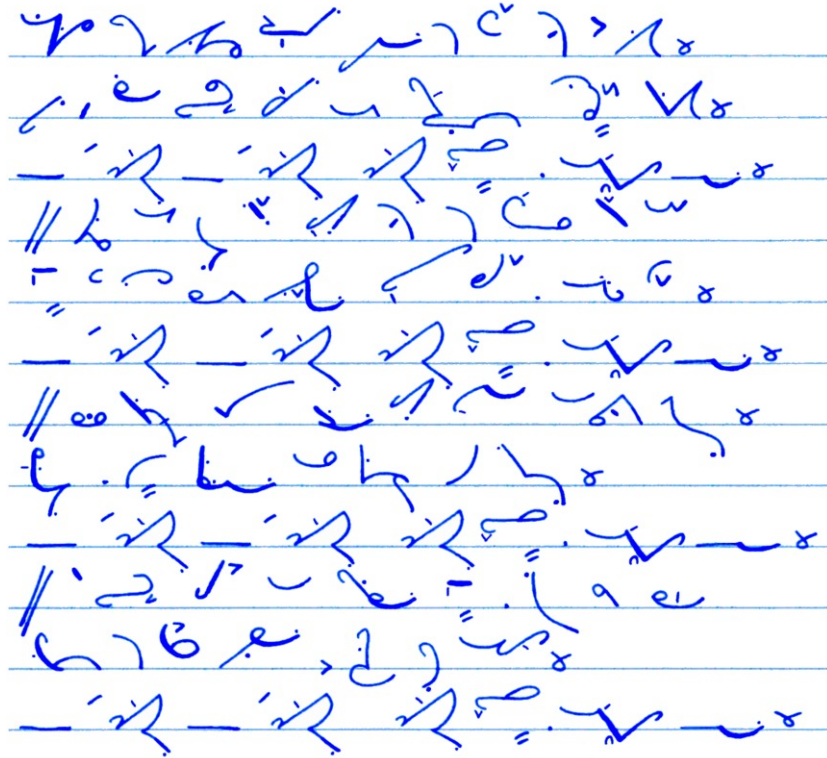
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alleluia, h-	Jerusalem	rejoiced rejoicèd
begotten	Jesse	Satan
Bethlehem	Jesus Christ	Saviour saver
Bethl'em	Jewry	seraph, -im
blessed/blest	knowest	shalt <small>Old form of outline</small>
blessèd	know'st	shineth
cherubim	laud	Sinai
cleave	looked	spoke
cloven	lookèd	spake
David	magi	sungen
didst	maiden	swathe, -ing
e'en	manger	swungen
Emmanuel	Mary	thou, thee
eternal	<small>Outline omits the R</small> minstrel	throne, -d
excelsis	mortal	throng, -ed
foretell	myrrh	thus
foretold	nigh	thy, thine
forlorn	nowell	unfurled
frankincense	o'er	Wenceslas
gloria	omega	wondrous
Herod	alpha	ye
hither	orient	yea
thither	pleaseth	yon, yonder
hosanna	prophet	
incarnate	<small>Outline omits the lightly-sounded P</small> redemption	
Israel		

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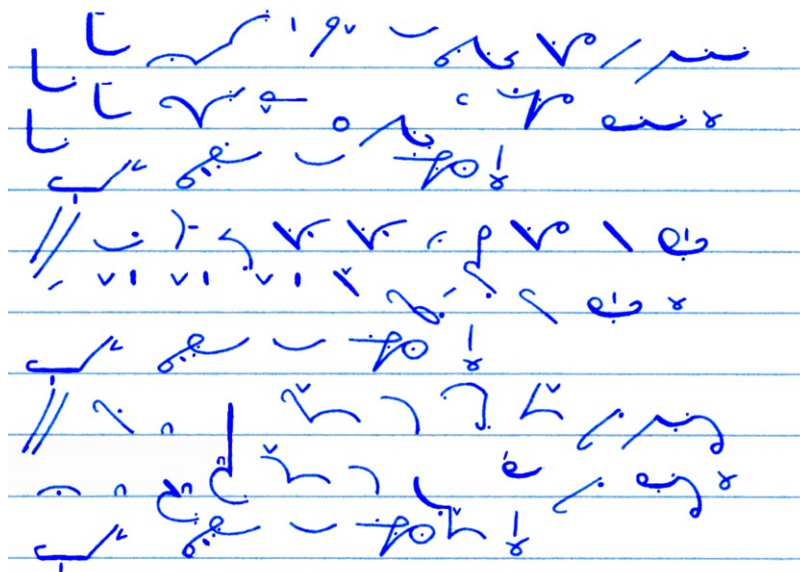
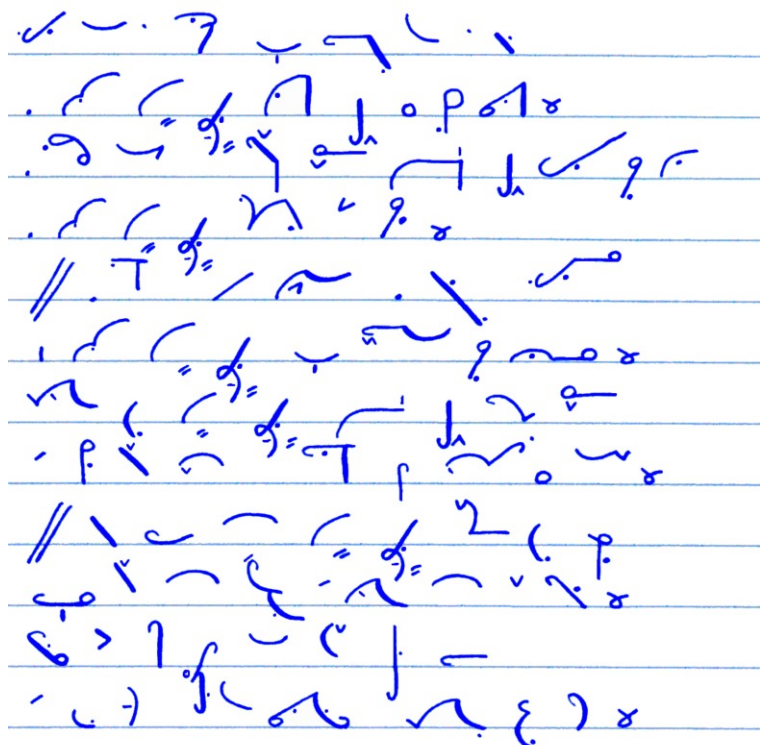
**Angels From The Realms Of Glory**

Angels, from the realms of glory,
Wing your flight o'er all the earth;
Ye, who sang creation's story,
Now proclaim Messiah's birth:
Come and worship,
Come and worship,
Worship Christ, the newborn King.

Shepherds in the field abiding
Watching o'er your flocks by night,
God with man is now residing;
Yonder shines the Infant-Light:
Come and worship,
Come and worship,
Worship Christ, the newborn King.

Saints before the altar bending,
Watching long in hope and fear,
Suddenly the Lord, descending,
In His temple shall appear
Come and worship,
Come and worship,
Worship Christ, the newborn King.

All creation, join in praising
God, the Father, Spirit, Son,
Evermore your voices raising
To th'eternal Three in One.
Come and worship,
Come and worship,
Worship Christ, the newborn King.

**Away In A Manger**

Away in a manger, no crib for a bed,
The little Lord Jesus laid down His sweet head.
The stars in the bright sky looked down where He lay,
The little Lord Jesus, asleep on the hay.

The cattle are lowing, the Baby awakes,
But little Lord Jesus, no crying He makes;
I love Thee, Lord Jesus, look down from the sky
And stay by my cradle till morning is nigh.

Be near me, Lord Jesus, I ask Thee to stay
Close by me forever, and love me, I pray;
Bless all the dear children in Thy tender care,
And fit us for Heaven to live with Thee there.

Ding Dong Merrily On High

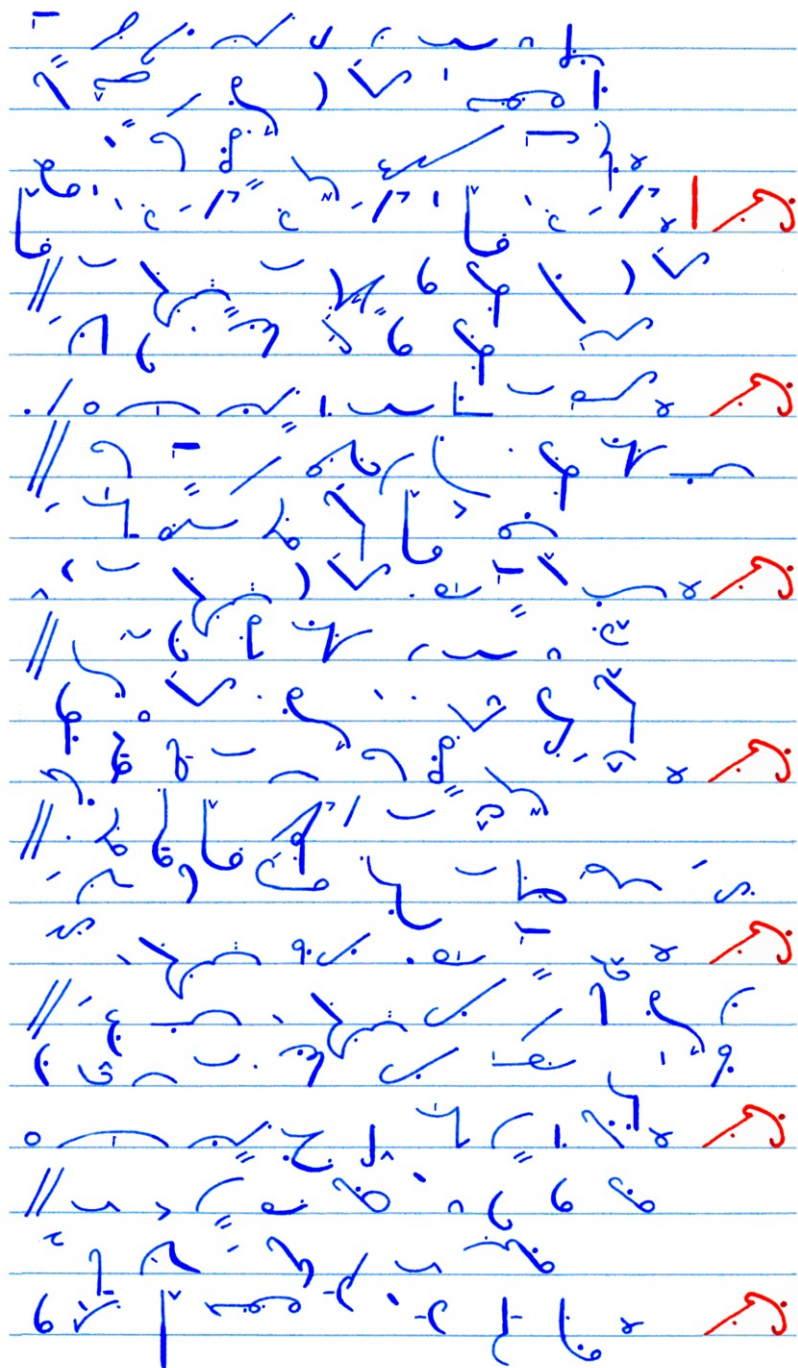
Ding dong! Merrily on high,
In heav'n the bells are ringing:
Ding dong! Verily the sky
Is riv'n with angel singing.
Gloria, Hosanna in excelsis!

E'en so here below, below,
Let steeple bells be swungen,
And "Io, io, io!"
By priest and people sungen.
Gloria, Hosanna in excelsis!

Pray you, dutifully prime
Your matin chime, ye ringers;
May you beautifully* rime
Your evetime song, ye singers.
Gloria, Hosanna in excelsis!

* "Io io io" Writing separate signs shows the exact sounds, although it could be equally well be written with a tick on the diphthong instead

* "dutifully" Written thus, and not halved, to distinguish "dutiful" and "doubtful"

**God Rest Ye Merry Gentlemen**

God rest ye merry, gentlemen
 Let nothing you dismay
 Remember Christ our Saviour
 Was born on Christmas day
 To save us all from Satan's power
 When we were gone astray.

Refrain:

*O tidings of comfort and joy,
 Comfort and joy
 O tidings of comfort and joy*

In Bethlehem in Israel
 This blessed Babe was born
 And laid within a manger
 Upon this blessed morn
 The which His Mother Mary
 Did nothing take in scorn

Refrain

From God our Heavenly Father
 A blessed Angel came;
 And unto certain Shepherds
 Brought tidings of the same:
 How that in Bethlehem was born
 The Son of God by Name.

Refrain

"Fear not then," said the Angel,
 "Let nothing you affright*,
 This day is born a Saviour
 Of a pure Virgin bright,
 To free all those who trust in Him
 From Satan's power and might."

Refrain

The shepherds at those* tidings
 Rejoiced much in mind,
 And left their flocks a-feeding
 In tempest, storm and wind*:
 And went to Bethlehem straightway*The
 Son of God to find.

Refrain

And when they came to Bethlehem
 Where our dear Saviour lay,
 They found Him in a manger,
 Where oxen feed on hay;
 His Mother Mary kneeling down,
 Unto the Lord did pray.

Refrain

Now to the Lord sing praises,
 All you within this place,
 And with true love and brotherhood
 Each other now embrace;
 This holy tide of Christmas
 All other doth deface*.

Refrain

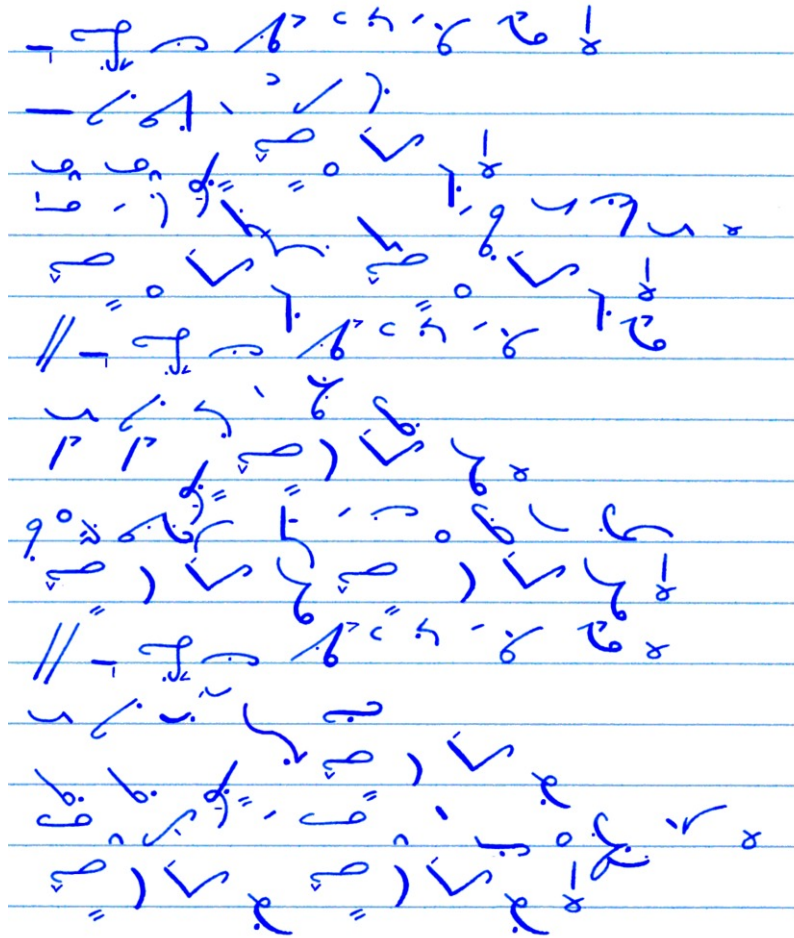
* "affright" The outline for "fright" uses a reversed Fr stroke

* "at those" – insert the vowel in "those", as "these" would also make sense.

* "wind" This word expects the poetic pronunciation to rhyme with "mind"

* "straightway" – this and "straightaway" are both in the dictionary as one outline. As you cannot indicate the absence of a vowel, "way" is here shown disjoined and on the line, in order to indicate its first vowel.

* "deface" is used in its archaic sense of "efface, outshine".

**Good Christian Men Rejoice**

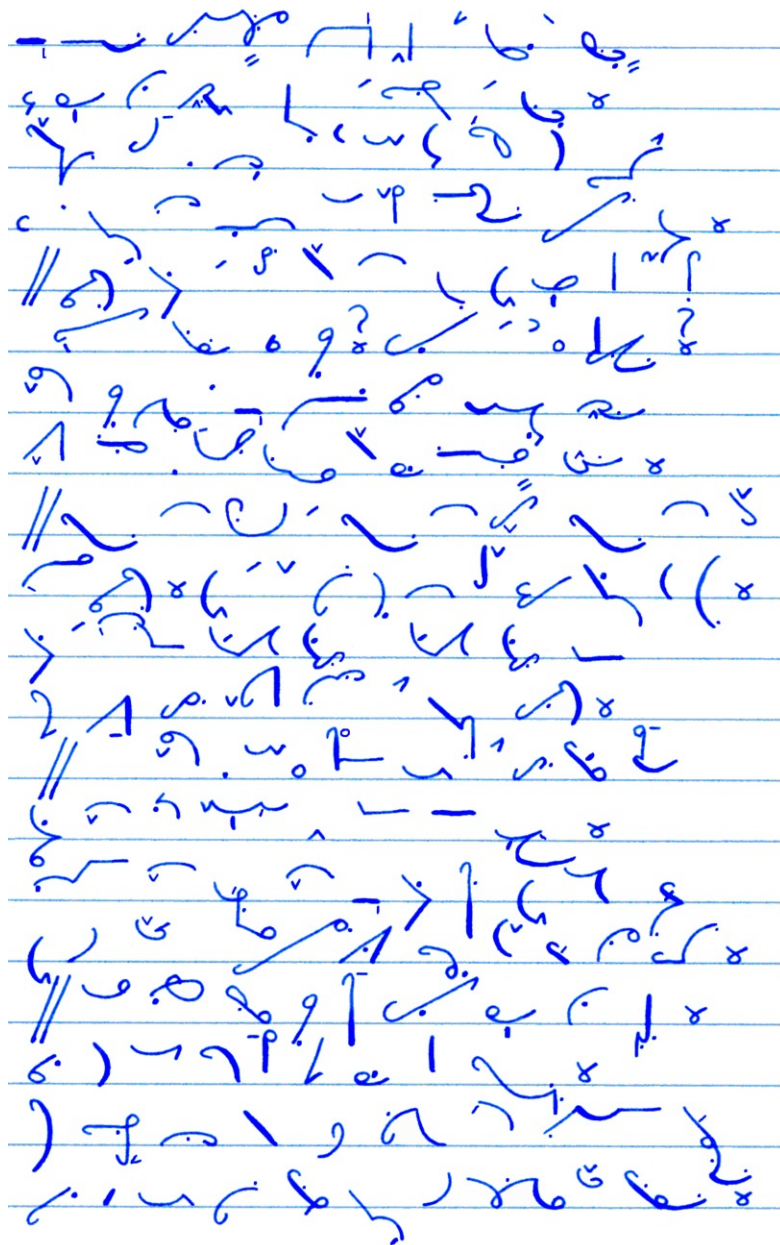
Good Christian men rejoice
 With heart and soul and voice!
 Give ye heed to what we say
 News! News!
 Jesus Christ is born today!
 Ox and ass before Him bow
 And He is in the manger now.
 Christ is born today!
 Christ is born today!

Good Christian men, rejoice
 With heart and soul and voice
 Now ye hear of endless* bliss
 Joy! Joy!
 Jesus Christ was born for this.
 He has opened* the heavenly door
 And man is blessed for evermore.
 Christ was born for this!
 Christ was born for this!

Good Christian men, rejoice
 With heart and soul and voice
 Now ye need not fear the grave:
 Peace! Peace!
 Jesus Christ was born to save
 Calls you one and calls you all
 To gain His everlasting hall.
 Christ was born to save!
 Christ was born to save!

* "endless" Note the distinguishing outline for "needless" which has full N and D strokes

* "opened" You may come across the poetic version "op'ed"

**Good King Wenceslas Looked Out**

Good King Wenceslas looked out
 On the feast of Stephen
 When the snow lay round about
 Deep and crisp and even.
 Brightly shone the moon that night
 Though the frost was cruel
 When a poor man came in sight
 Gath'ring* winter fuel.

"Hither, page, and stand by me
 If thou know'st* it, telling
 Yonder peasant, who is he?
 Where and what his dwelling?"
 "Sire, he lives a good league hence
 Underneath the mountain
 Right against the forest fence
 By Saint Agnes' fountain."

"Bring me flesh and bring me wine
 Bring me pine logs hither
 Thou and I will see him dine
 When we bear them thither."
 Page and monarch forth they went
 Forth they went together
 Through the rude wind's wild lament
 And the bitter weather.

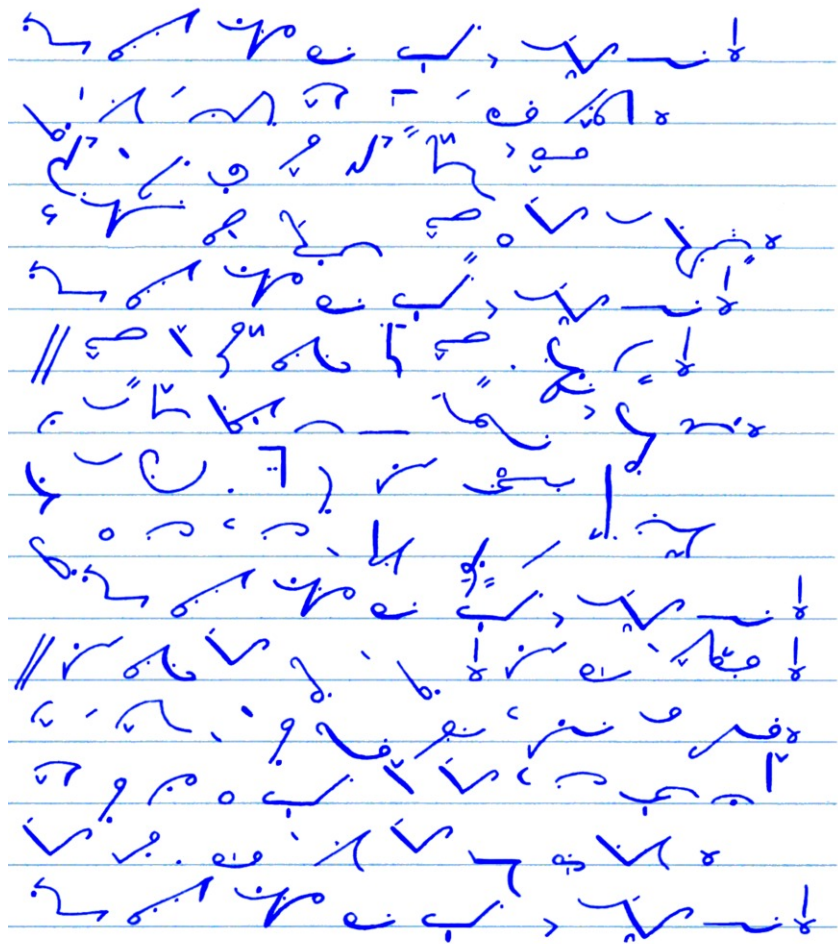
"Sire, the night is darker now
 And the wind blows stronger,
 Fails my heart, I know not how,
 I can go no longer."

"Mark my footsteps, my good page
 Tread thou in them boldly,
 Thou shalt* find the winter's rage
 Freeze thy blood less coldly."

In his master's steps he trod
 Where the snow lay dinted
 Heat was in the very sod
 Which the Saint had printed
 Therefore, Christian men, be sure
 Wealth or rank possessing
 Ye who now will bless the poor
 Shall yourselves find blessing.

* "gath'ring" "know'st" The apostrophe was used in past times to signify omission of that syllable, to help the reader or singer

* "thou shalt" – the short form for "shalt" is the same as "shall", but is considered safe as it always follows "thou". Alternatively, you could use the historical full outline (no longer in dictionary) as shown in the vocabulary list on page 1.

**Hark! The Herald Angels Sing**

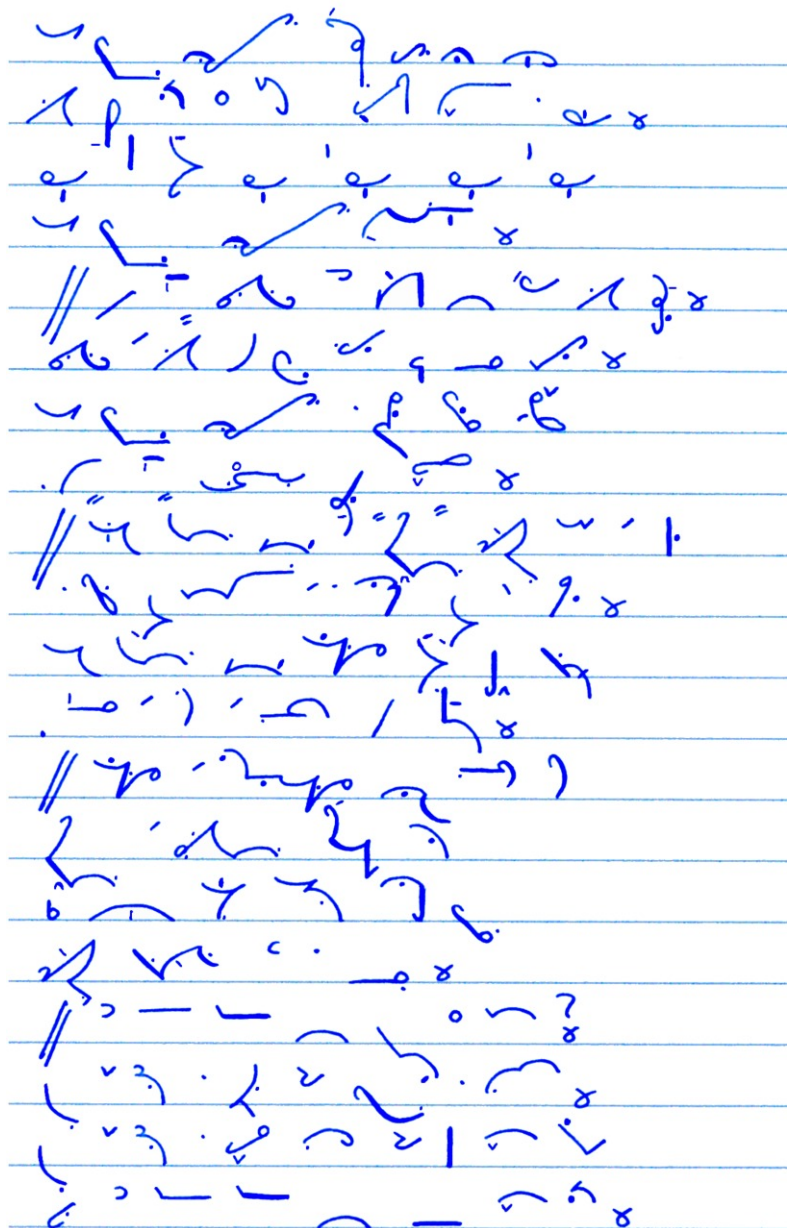
Hark! The* herald angels sing
 "Glory to the newborn King!
 Peace on earth and mercy mild
 God and sinners reconciled"
 Joyful, all ye nations rise
 Join the triumph of the skies
 With the angelic host proclaim:
 "Christ is born in Bethlehem."
 Hark! The herald angels sing
 "Glory to the newborn King!"

Christ by highest heav'n* adored
 Christ the everlasting Lord!
 Late in time behold Him come
 Offspring of a Virgin's womb
 Veiled in flesh the Godhead see
 Hail the incarnate Deity
 Pleased as man with man to dwell
 Jesus, our Emmanuel
 Hark! The herald angels sing
 "Glory to the newborn King!"

Hail the heav'n-born Prince of Peace!
 Hail the Son of Righteousness!
 Light and life to all He brings
 Ris'n* with healing in His wings
 Mild He lays His glory by
 Born that man no more may die
 Born to raise the sons of earth
 Born to give them second birth.
 Hark! The herald angels sing
 "Glory to the newborn King!"

* "Hark! The ..." – tick "the" is used, as it is sung with the words run on with no pause. If it were not part of a song, a slight pause would be likely and then using "dot the" would be more appropriate

* "heav'n" "ris'n" The apostrophe was used in past times to signify omission of that syllable, to help the reader or singer

**In The Bleak Midwinter**

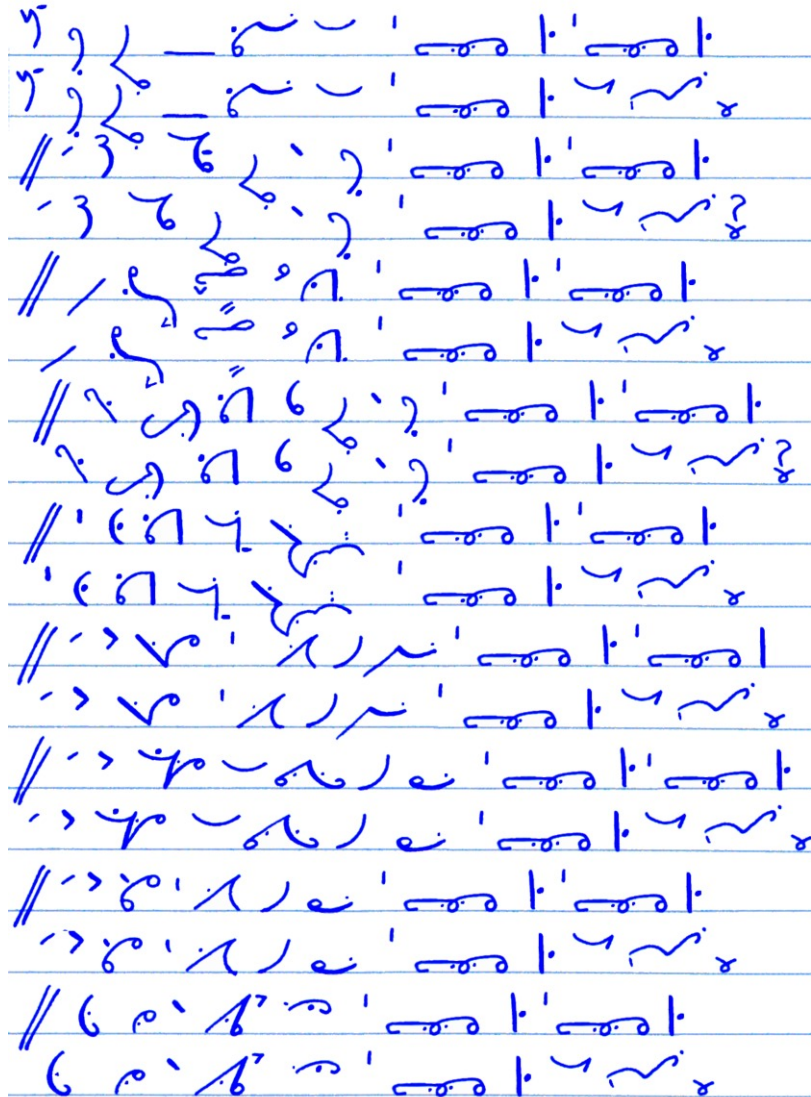
In the bleak midwinter
 Frosty wind made moan,
 Earth stood hard as iron,
 Water like a stone;
 Snow had fallen, snow on snow,
 Snow on snow,
 In the bleak midwinter,
 Long ago.

Our God, heaven cannot hold him,
 Nor earth sustain;
 Heaven and earth shall flee away
 When he comes to reign;
 In the bleak midwinter
 A stable place sufficed
 The Lord God incarnate,
 Jesus Christ.

Enough for him, whom Cherubim
 Worship night and day
 A breast full of milk
 And a manger full of hay.
 Enough for him, whom angels
 Fall down before,
 The ox and ass and camel
 which adore.

Angels and archangels
 May have gathered there,
 Cherubim and seraphim
 Thronged the air;
 But his mother only,
 In her maiden bliss,
 Worshipped the Belovèd
 With a kiss.

What can I give him,
 Poor as I am?
 If I were a shepherd
 I would bring a lamb,
 If I were a wise man
 I would do my part,
 Yet what I can I give Him -
 Give my heart.

**I Saw Three Ships Come Sailing In**

I saw three ships come sailing in
 On Christmas day, on Christmas day;
 I saw three ships come sailing in
 On Christmas day in the morning.

And what was in those ships all three,
 On Christmas day, on Christmas day?
 And what was in those ships all three,
 On Christmas day in the morning?

Our Saviour Christ and His Lady,
 On Christmas day, on Christmas day;
 Our Saviour Christ and His Lady,
 On Christmas day in the morning.

Pray whither sailed those ships all three,
 On Christmas day, on Christmas day?
 Pray whither sailed those ships all three,
 On Christmas day in the morning?

O they sailed into Bethlehem,
 On Christmas day, on Christmas day,
 O they sailed into Bethlehem,
 On Christmas day in the morning.

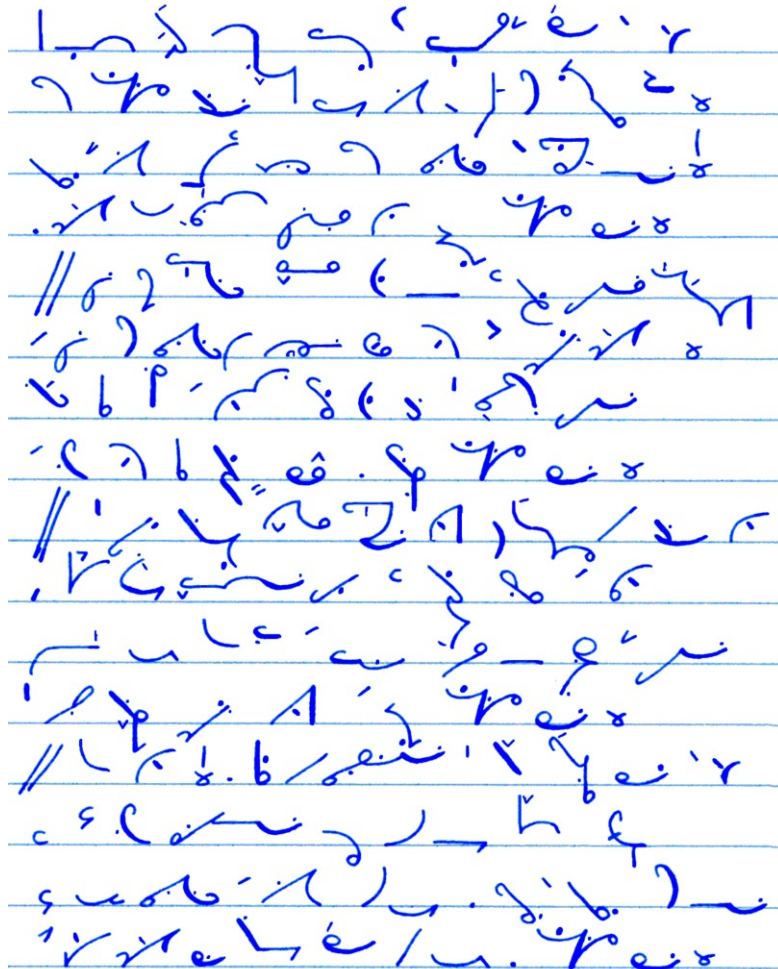
And all the bells on earth shall ring,
 On Christmas day, on Christmas day;
 And all the bells on earth shall ring,
 On Christmas day in the morning.

And all the angels in Heav'n shall sing,
 On Christmas day, on Christmas day;
 And all the angels in Heav'n shall sing,
 On Christmas day in the morning.

And all the souls on Earth shall sing,
 On Christmas day, on Christmas day;
 And all the souls on Earth shall sing,
 On Christmas day in the morning.

Then let us all rejoice, amain,
 On Christmas day, on Christmas day;
 Then let us all rejoice, amain*,
 On Christmas day in the morning.

* "amain" = archaic term = at full speed,
 with great haste

**It Came Upon The Midnight Clear**

It came upon the midnight clear,
That glorious song of old,
From angels bending near the earth,
To touch their harps of gold:
"Peace on the earth, goodwill to men*" *
From heaven's all gracious King!"
The world in solemn stillness lay
To hear the angels sing.

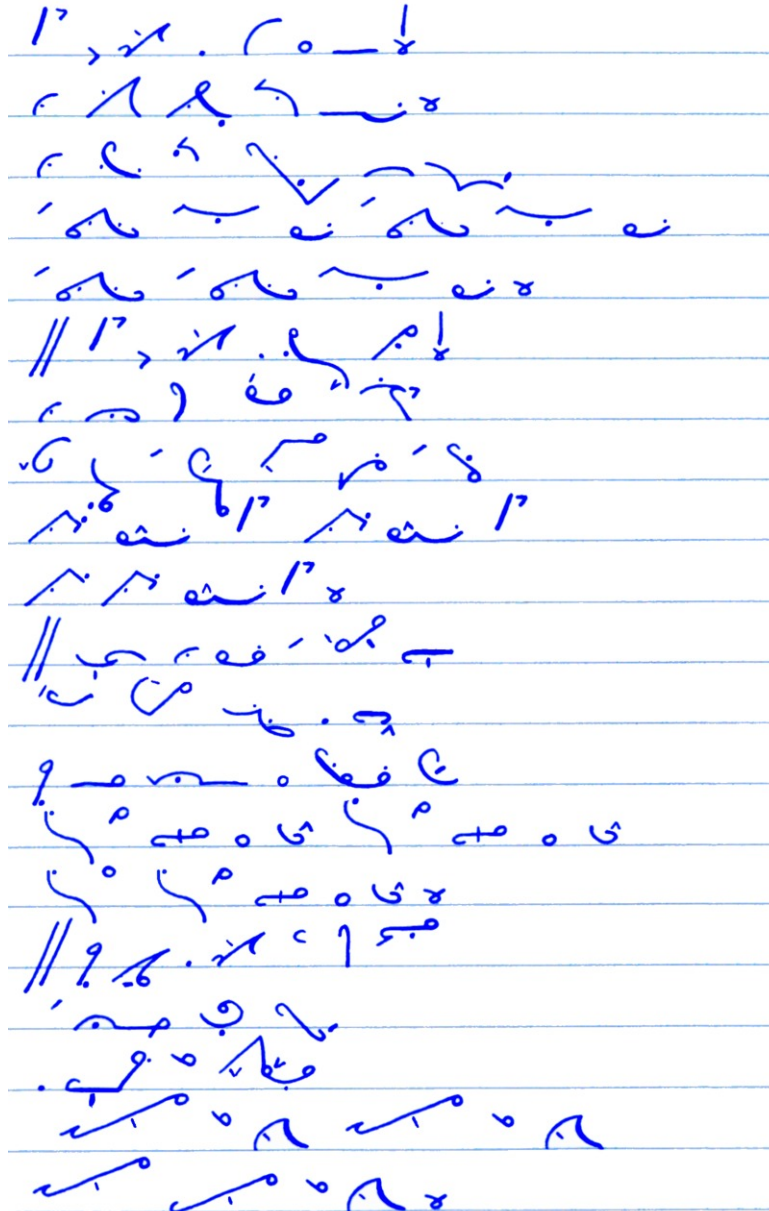
Still through the cloven skies they come,
With peaceful wings unfurled;
And still their heavenly music floats
O'er all the weary world:
Above its sad and lowly plains
They bend on hovering wing,
And ever o'er its Babel sounds
The blessèd angels sing.

O ye beneath life's crushing load,
Whose forms are bending low,
Who toil along the climbing way
With painful steps and slow;
Look now, for glad and golden hours
Come swiftly on the wing;
O rest beside the weary road
And hear the angels sing.

For lo! the days are hastening on,
By prophets seen of old,
When with the ever-circling years
Shall come the time foretold,
When the new heaven and earth shall own* *
The Prince of Peace, their King,
And the whole world send back the song
Which now the angels sing.

* "men" Insert the vowel, as "man" would also make sense.

* "own" is used in its archaic sense of "acknowledge" (It retains this meaning in the verb "to own up")

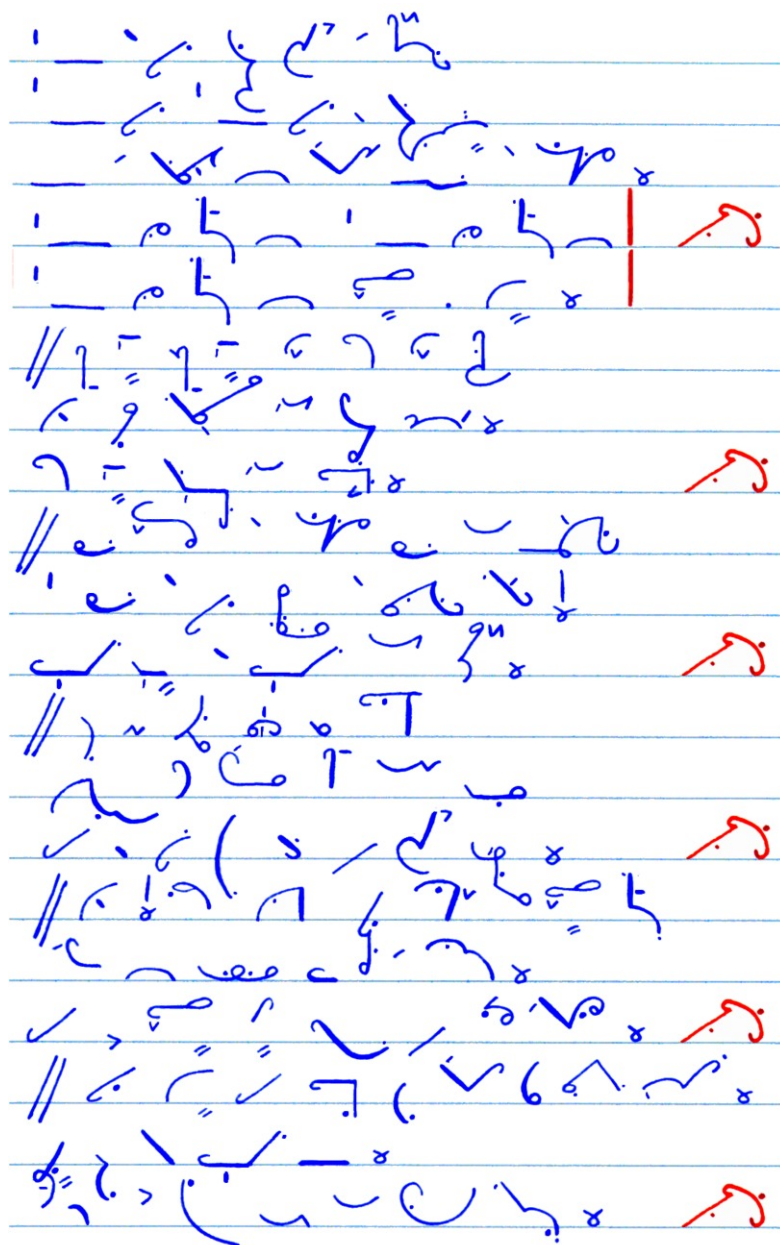
**Joy To The World**

Joy to the world, the Lord is come!
 Let earth receive her King;
 Let every heart prepare Him room,
 And Heaven and nature sing, and Heaven
 and nature sing,
 And Heaven, and Heaven, and nature sing.

Joy to the world, the Saviour reigns!
 Let men their songs employ;
 While fields and floods, rocks, hills and plains
 Repeat the sounding joy, repeat the sounding joy,
 Repeat, repeat the sounding joy.

No more let sins and sorrows grow,
 Nor thorns infest the ground;
 He comes to make His blessings flow
 Far as the curse is found, far as the curse is found,
 Far as, far as the curse is found.

He rules the world with truth and grace,
 And makes the nations prove
 The glories of His righteousness,
 And wonders of His love, and wonders of His love,
 And wonders, wonders of His love.

**O Come All Ye Faithful**

O come, all ye faithful,
 Joyful and triumphant,
 O come ye, O come ye, to Bethlehem.
 Come and behold Him,
 Born the King of angels;

Refrain:

O come, let us adore Him,
 O come, let us adore Him,
 O come, let us adore Him,
 Christ the Lord.

True God of true God,
 Light from Light Eternal,
 Lo, He abhors not the Virgin's womb;
 Very God,
 Begotten, not created;

Refrain

Sing, choirs of angels,
 Sing in exultation;
 O sing, all ye citizens of heaven above!
 Glory to God,
 All glory in the highest;

Refrain

See how the shepherds,
 Summoned to His cradle,
 Leaving their flocks, draw nigh to gaze;
 We too will thither
 Bend our joyful footsteps;

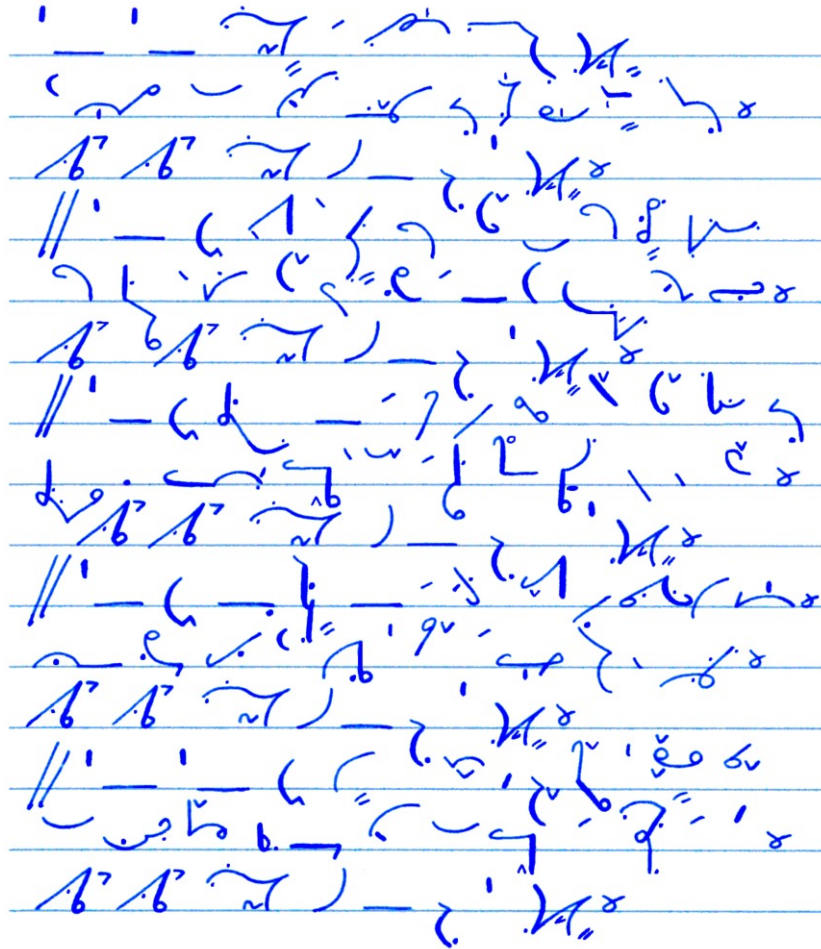
Refrain

Lo! Star led chieftains,
 Magi, Christ adoring,
 Offer Him incense, gold, and myrrh;
 We to the Christ Child
 Bring our hearts' oblations.

Refrain

Yea, Lord, we greet Thee,
 Born this happy morning;
 Jesus, to Thee be glory given;
 Word of the Father,
 Now in flesh appearing.

Refrain

**O Come O Come Emmanuel**

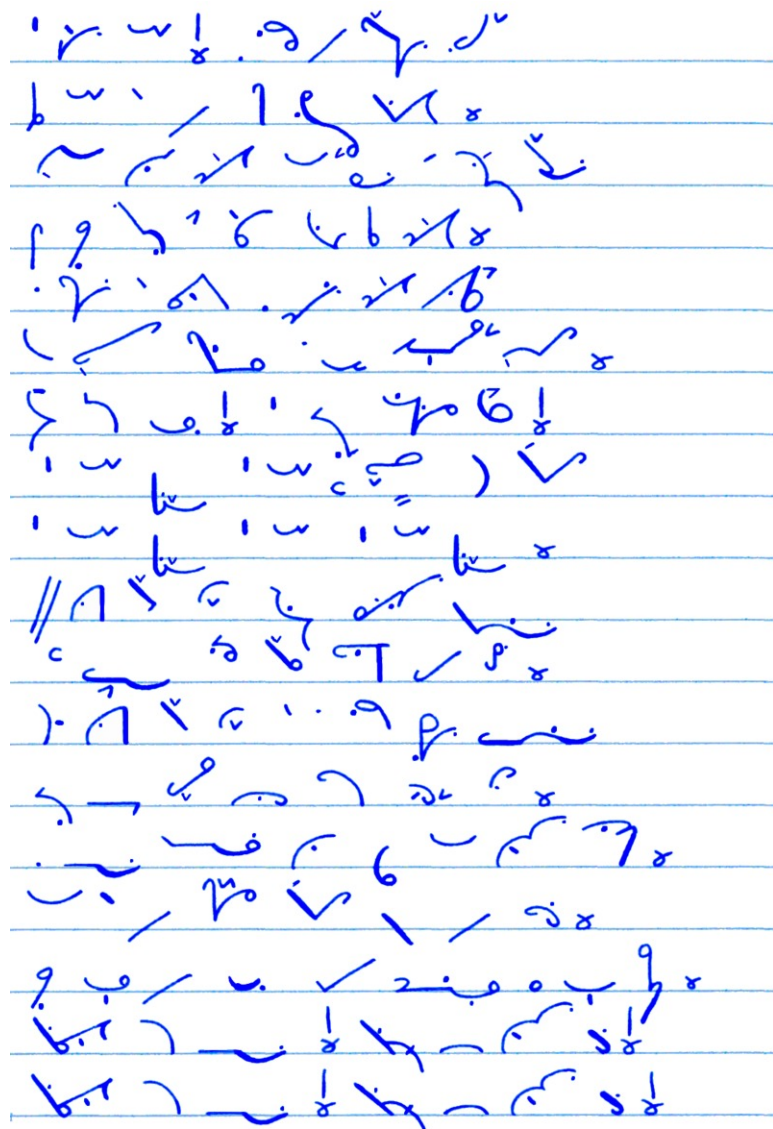
O come, O come, Emmanuel
 And ransom captive Israel
 That mourns in lonely exile here
 Until the Son of God appear.
 Rejoice! Rejoice! Emmanuel
 Shall come to thee, O Israel.

O come, Thou Rod of Jesse, free
 Thine own from Satan's tyranny
 From depths of Hell Thy people save
 And give them victory o'er the grave.
 Rejoice! Rejoice! Emmanuel
 Shall come to thee, O Israel.

O come, Thou Day-Spring, come and cheer
 Our spirits by Thine advent here
 Disperse the gloomy clouds of night
 And death's dark shadows put to flight.
 Rejoice! Rejoice! Emmanuel
 Shall come to thee, O Israel.

O come, Thou Key of David, come,
 And open wide our heavenly home;
 Make safe the way that leads on high,
 And close the path to misery.
 Rejoice! Rejoice! Emmanuel
 Shall come to thee, O Israel.

O come, O come, Thou Lord of might,
 Who to Thy tribes, on Sinai's height,
 In ancient times did'st give the Law,
 In cloud and majesty and awe.
 Rejoice! Rejoice! Emmanuel
 Shall come to thee, O Israel.



O Holy Night! The Stars Are Brightly Shining

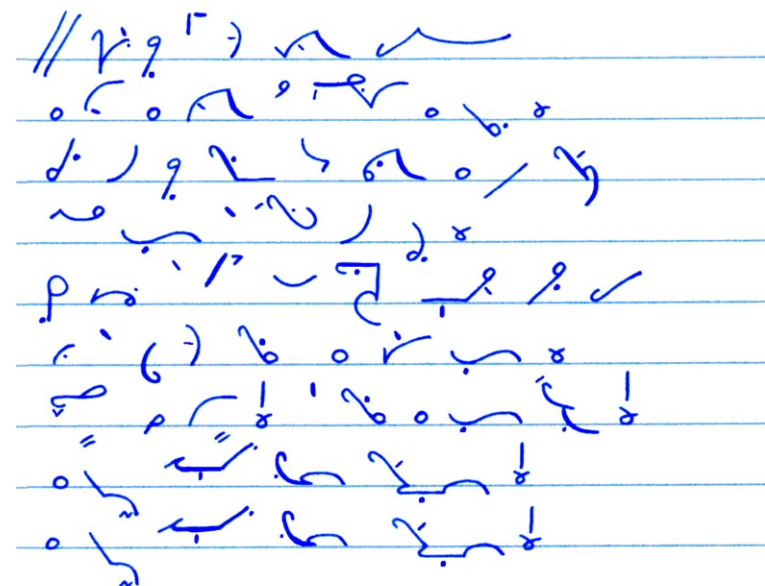
O holy night! The stars are brightly shining,
It is the night of our dear Saviour's birth.
Long lay the world in sin and error pining,
Till He appear'd* and the soul felt its worth.
A thrill of hope the weary world rejoices,
For yonder breaks a new and glorious morn.
Fall on your knees! O, hear the angels' voices!
O night divine, O night when Christ was born;
O night divine, O night, O night Divine.

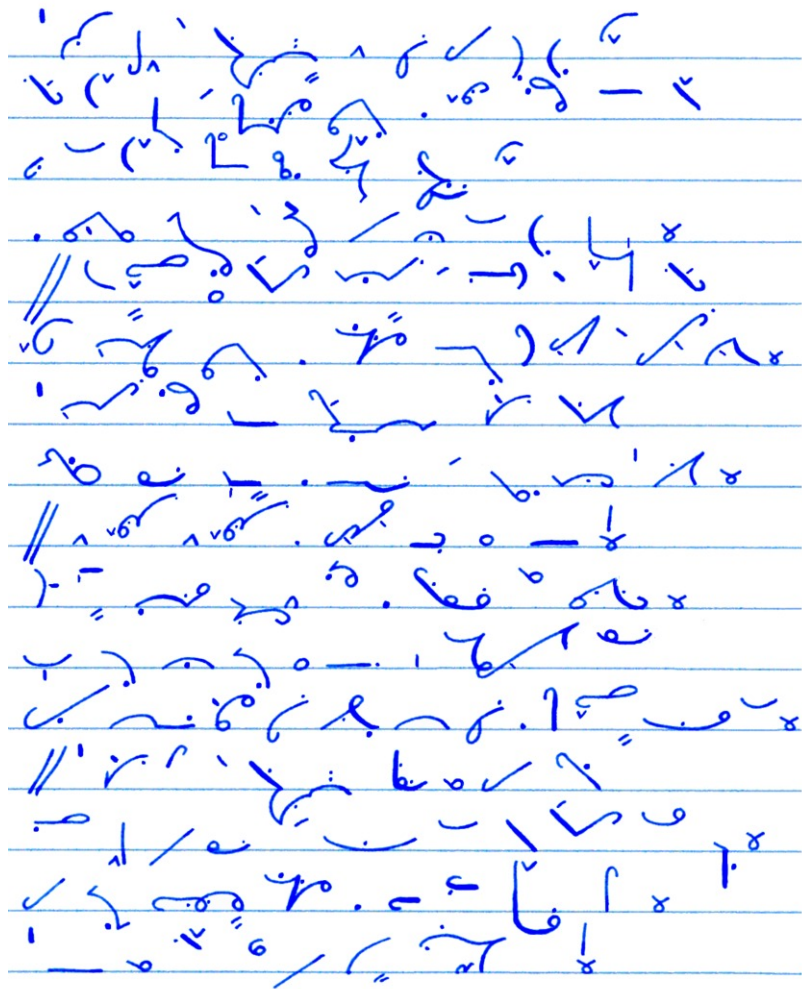
Led by the light of faith serenely beaming,
With glowing hearts by His cradle we stand.
So led by light of a star sweetly gleaming,
Here come the wise men from Orient land.
The King of Kings lay thus in lowly manger;
In all our trials born to be our friend.
He knows our need, to our weakness is no stranger,
Behold your King! Before Him lowly bend!
Behold your King! Before Him lowly bend!

Truly He taught us to love one another;
His law is love and His gospel is peace.
Chains shall He break for the slave is our brother*;
And in His name all oppression shall cease.
Sweet hymns of joy in grateful chorus raise we,
Let all within us praise His holy name.
Christ is the Lord! O praise His Name forever,
His power and glory evermore proclaim.
His power and glory evermore proclaim.

* "appear'd" The apostrophe was used in past times to signify omission of that syllable, to help the reader or singer

* This unusual line may have been influenced by the anti-slavery movement in the early 1800s. The original French of Minuit Chrétiens was "Il voit un frère où n'était qu'un esclave = He (the Redeemer) sees a brother where there was only a slave" presumably referring to slavery to sin that Jesus came to release.



**O Little Town Of Bethlehem**

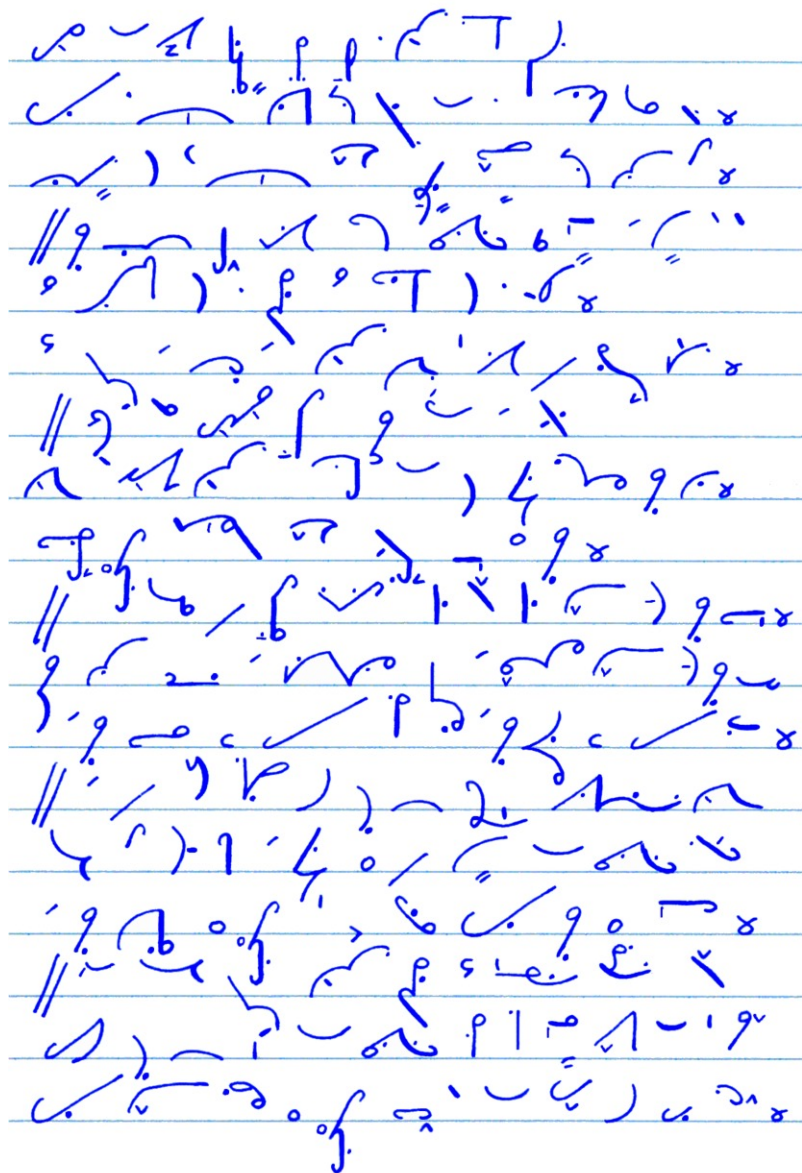
O little town of Bethlehem
 How still we see thee lie
 Above thy deep and dreamless sleep
 The silent stars go by
 Yet in thy dark streets shineth
 The everlasting Light
 The hopes and fears of all the years
 Are met in thee tonight.

For Christ is born of Mary
 And gathered all above
 While mortals sleep, the angels keep
 Their watch of wondering love.
 O morning stars together
 Proclaim the holy birth
 And praises sing to God the King
 And peace to men* on earth.

How silently, how silently
 The wondrous gift is given!
 So God imparts to human hearts
 The blessings of His heaven.
 No ear may hear His coming,
 But in this world of sin,
 Where meek souls will receive him still,
 The dear Christ enters in.

O holy Child of Bethlehem
 Descend to us, we pray
 Cast out our sin and enter in
 Be born in us today.
 We hear the Christmas angels
 The great glad tidings tell.
 O come to us, abide with us
 Our Lord Emmanuel .

* "men" Insert the vowel, as "man" would also make sense

**Once In Royal David's City**

Once in royal David's city,
 Stood a lowly cattle shed,
 Where a mother laid her Baby,
 In a manger for His bed:
 Mary was that mother mild,
 Jesus Christ, her little Child.

He came down to earth from heaven,
 Who is God and Lord of all,
 And His shelter was a stable,
 And His cradle was a stall:
 With the poor, and mean, and lowly,
 Lived on earth our Saviour holy.

And, through all His wondrous childhood,
 He would honour and obey,
 Love and watch the lowly maiden,
 In whose gentle arms He lay:
 Christian children all must be
 Mild, obedient, good as He.

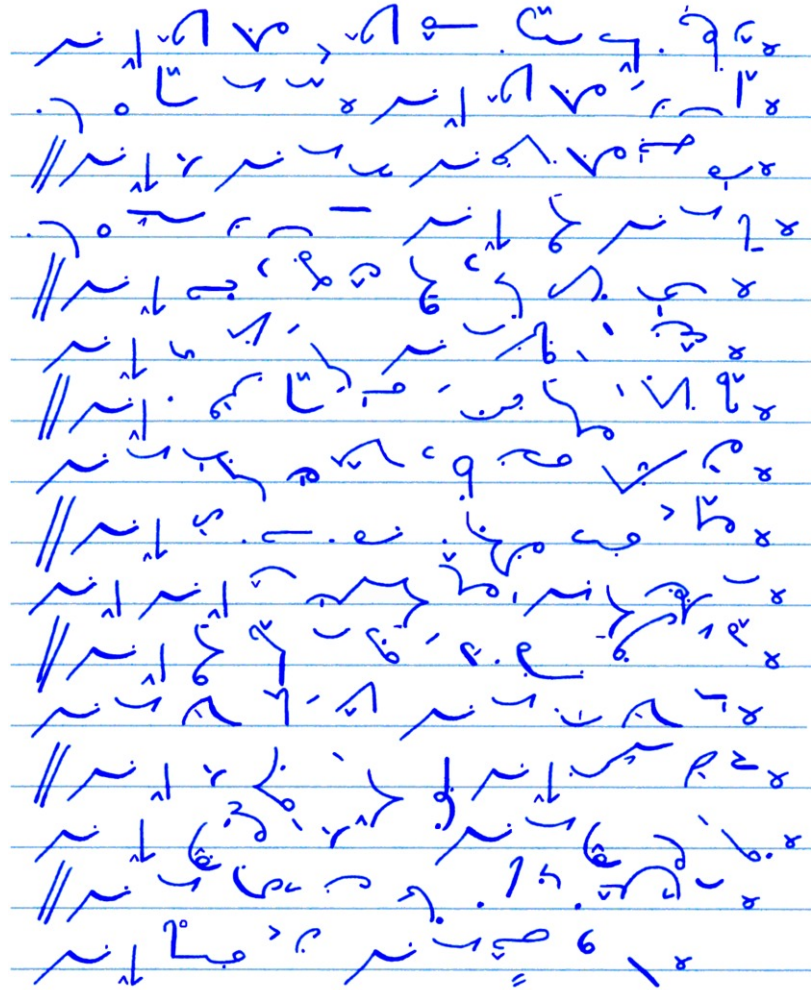
For He is our childhood's pattern;
 Day by day, like us, He grew;
 He was little, weak, and helpless,
 Tears and smiles, like us He knew;
 And He cares when we are sad,
 And he shares when we are glad.

And our eyes at last* shall see Him,
 Through His own redeeming love;
 For that Child so dear and gentle,
 Is our Lord in heaven above:
 And He leads His children on,
 To the place where He is gone*.

Not in that poor lowly stable,
 With the oxen standing by,
 We shall see Him; but in Heaven,
 Set at God's right hand on high;
 Where like stars His children crowned
 All in white shall wait around.

* "at last" and "at least" Always insert the vowels in these

* "he is gone" Write "is" separately, because, if phrased, "he has" would also make sense

**Ring Out Wild Bells**

Ring out, wild bells, to the wild sky,
 The flying cloud, the frosty light;
 The year is dying in the night;
 Ring out, wild bells, and let him die.

Ring out the old, ring in the new,
 Ring, happy bells, across the snow:
 The year is going, let him go;
 Ring out the false, ring in the true.

Ring out the grief that saps the mind,
 For those* that here we see no more,
 Ring out the feud of rich and poor,
 Ring in redress to all mankind.

Ring out a slowly dying cause,
 And ancient forms of party strife;
 Ring in the nobler modes of life,
 With sweeter manners, purer laws.

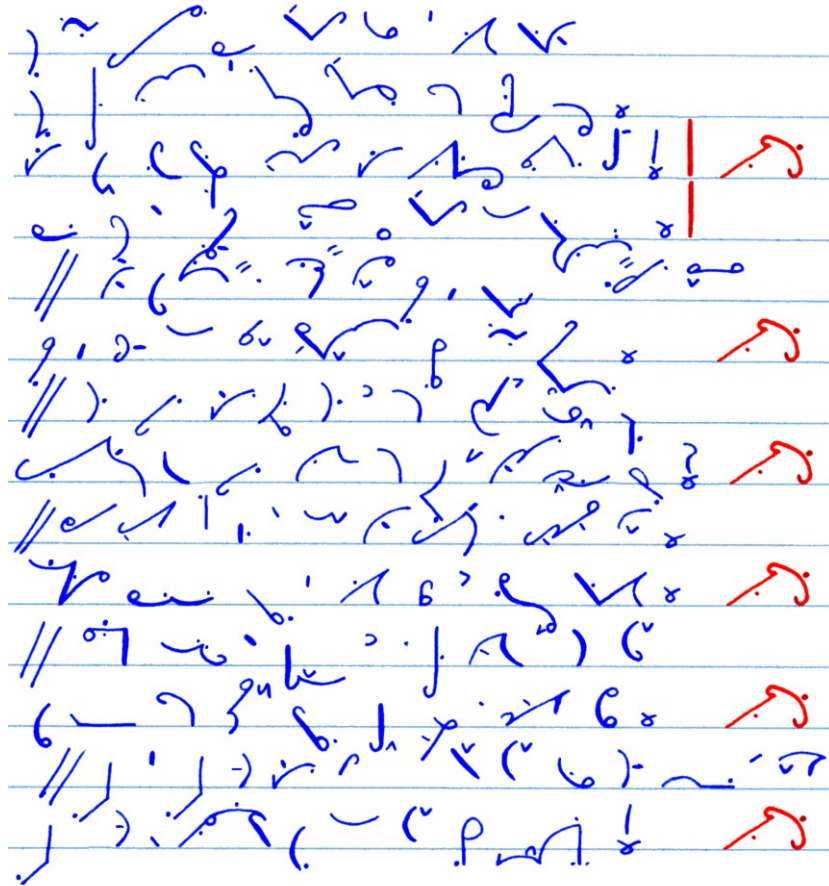
Ring out the want, the care the sin,
 The faithless coldness of the times;
 Ring out, ring out my mournful rhymes,
 But ring the fuller minstrel in.

Ring out false pride in place and blood,
 The civic slander and the spite;
 Ring in the love of truth and right,
 Ring in the common love of good.

Ring out old shapes of foul disease,
 Ring out the narrowing lust of gold;
 Ring out the thousand wars of old,
 Ring in the thousand years of peace.

Ring in the valiant man and free,
 The larger heart, the kindlier hand;
 Ring out the darkness of the land,
 Ring in the Christ that is to be.

* "for those" Insert the vowel in "those", as
 "these" would also make sense

**See Amid The Winter's Snow**

See amid the winter's snow,
 Born for us on earth below,
 See the tender Lamb appears,
 Promised from eternal years.

Refrain:

*Hail, thou ever-blessed morn!
 Hail, redemption's happy dawn!
 Sing through all Jerusalem,
 Christ is born in Bethlehem.*

Lo, within a manger lies
 He who built the starry skies;
 He who throned in height sublime
 Sits amid the cherubim.

Refrain

Say, ye holy shepherds, say
 What your joyful news today;
 Wherefore have ye left your sheep
 On the lonely mountain steep?

Refrain

"As we watched at dead of night,
 Lo, we saw a wondrous light;
 Angels singing peace on earth
 Told us of the Saviour's birth".

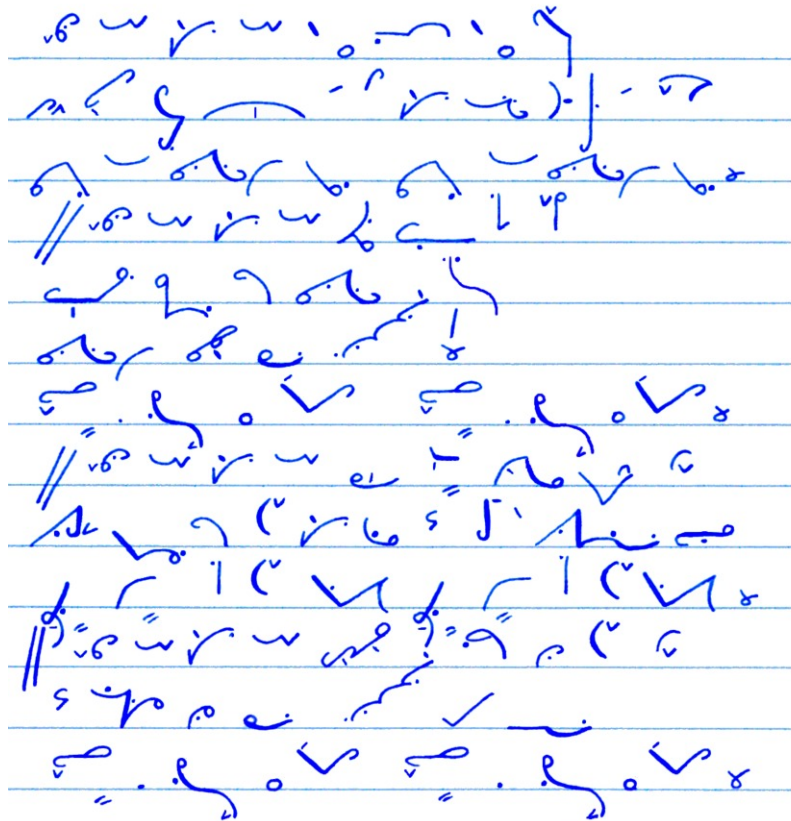
Refrain

Sacred infant, all divine,
 What a tender love was thine,
 Thus to come from highest bliss
 Down to such a world as this.

Refrain

Teach, O teach us, Holy Child,
 By Thy Face so meek and mild,
 Teach us to resemble Thee,
 In Thy Sweet humility!

Refrain

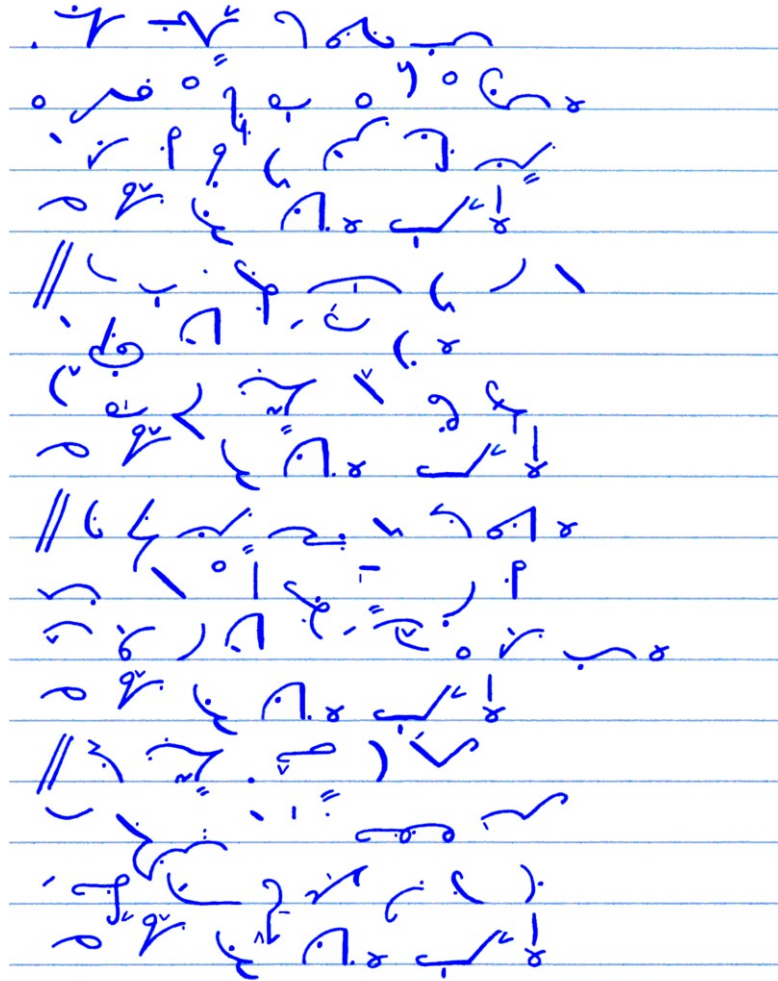
**Silent Night Holy Night**

Silent night, holy night
 All is calm, all is bright
 Round yon Virgin Mother and Child
 Holy Infant so tender and mild
 Sleep in heavenly peace
 Sleep in heavenly peace.

Silent night, holy night!
 Shepherds quake at the sight
 Glories stream from heaven afar
 Heavenly hosts sing Alleluia!
 Christ the Saviour is born
 Christ the Saviour is born.

Silent night, holy night
 Son of God, love's pure light
 Radiant beams from Thy holy face
 With the dawn of redeeming grace
 Jesus, Lord, at Thy birth
 Jesus, Lord, at Thy birth.

Silent night, holy night
 Wondrous star, lend thy light;
 With the angels let us sing,
 Alleluia to our King;
 Christ the Saviour is born,
 Christ the Saviour is born.



The Angel Gabriel From Heaven Came

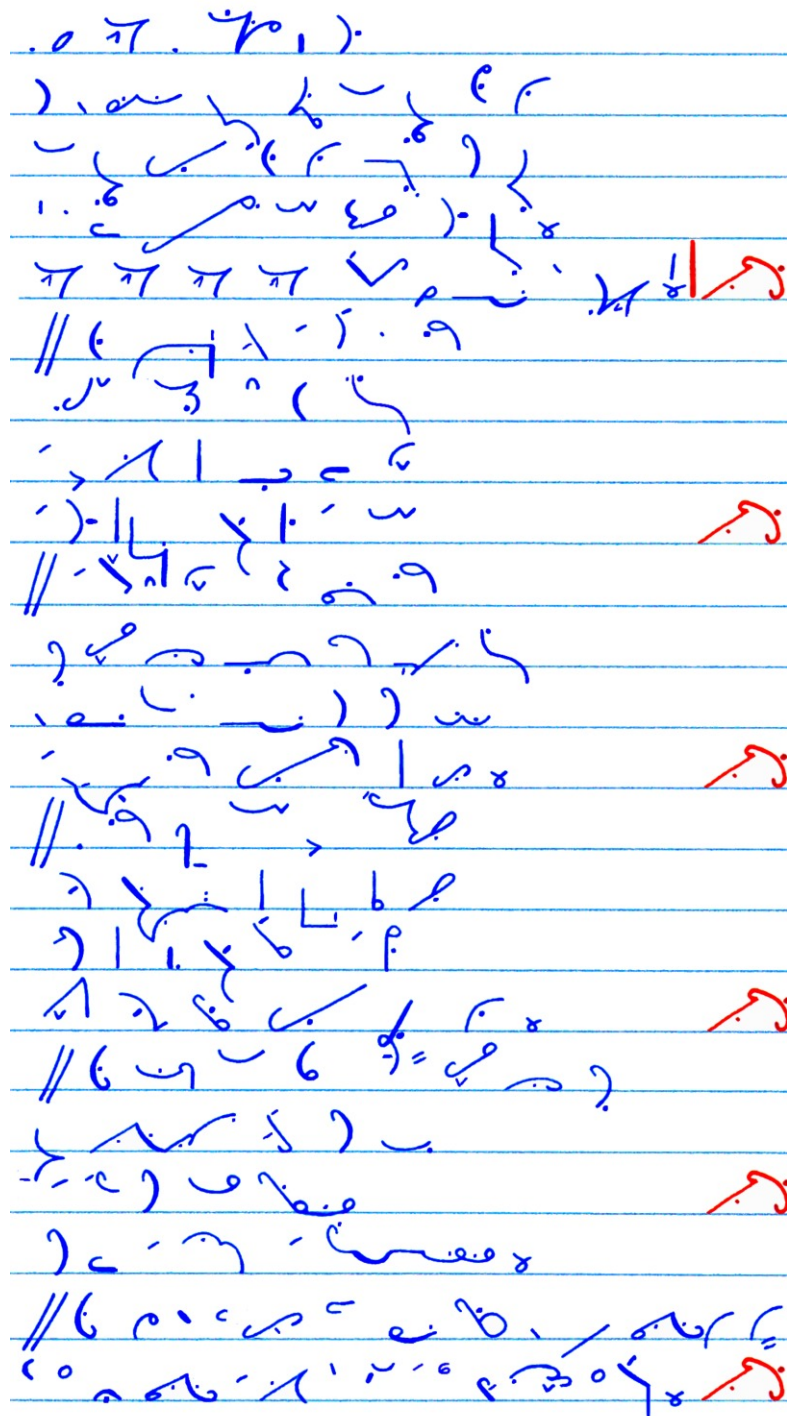
The angel Gabriel from Heaven came,
His wings as drifted snow, his eyes as flame;
"All hail," said he, "thou lowly maiden Mary,
Most highly favoured lady," Gloria!

"For know a blessèd mother thou shalt* be,
All generations laud and honour thee,
Thy Son shall be Emmanuel, by seers foretold,
Most highly favoured lady," Gloria!

Then gentle Mary meekly bowed her head,
"To me be as it pleaseth God," she said,
"My soul shall laud and magnify His holy Name."
Most highly favoured lady, Gloria!

Of her, Emmanuel, the Christ, was born
In Bethlehem, all on a Christmas morn,
And Christian folk throughout the world will ever say—
"Most highly favoured lady," Gloria!

* "thou shalt" – the short form for "shalt" is the same as "shall", but is considered safe as it always follows "thou". Alternatively, you could use the historical full outline (no longer in dictionary) as shown in the vocabulary list on page 1.

**The First Nowell**

The first Nowell the angels did say
Was to certain poor shepherds in fields as they lay
In fields where they lay keeping their sheep
On a cold winter's night that was so deep.

Refrain:

Nowell, Nowell, Nowell, Nowell
Born is the King of Israel!

They lookèd up and saw a star
Shining in the East beyond them far
And to the earth it gave great light
And so it continued both day and night.

Refrain

And by the light of that same star
Three wise men came from country far
To seek for a King was their intent
And to follow the star wherever it went.

Refrain

This star drew nigh to the northwest
O'er Bethlehem it took its rest
And there it did both pause and stay
Right o'er the place where Jesus lay.

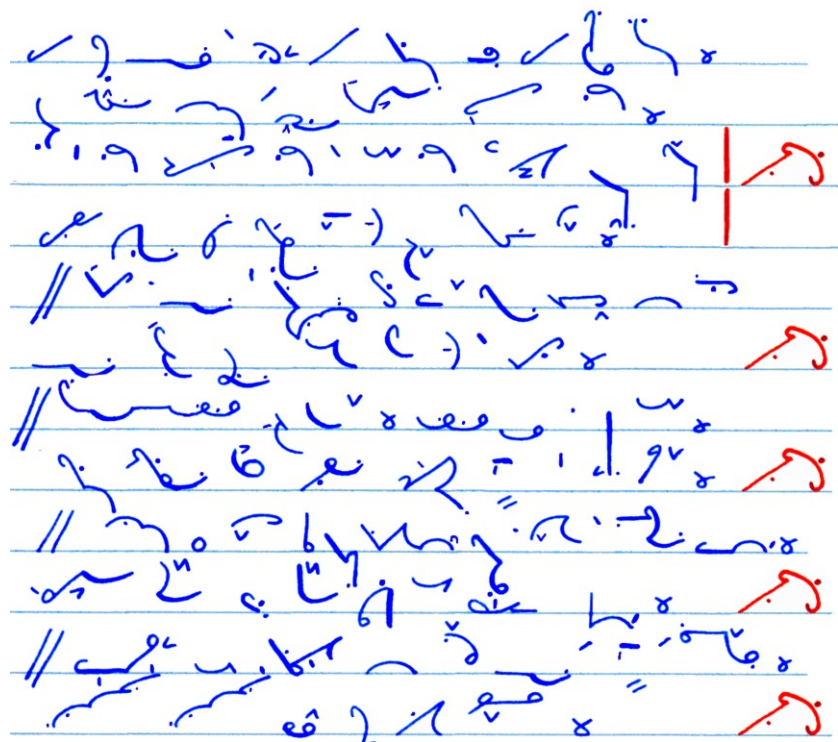
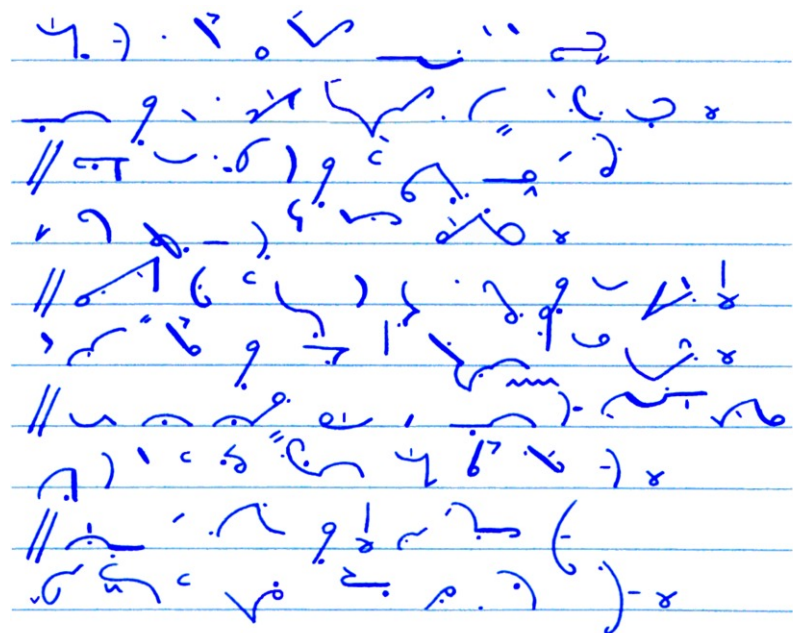
Refrain

Then entered in those wise men three
Full reverently upon their knee
And offered there in His presence
Their gold and myrrh and frankincense.

Refrain

Then let us all with one accord
Sing praises to our heavenly Lord
That has made Heaven and earth of nought
And with his blood mankind has bought.

Refrain

**Unto Us A Boy Is Born**

Unto us a Boy is born,
King of all creation:
Came He to a world forlorn,
The Lord of every nation.

Cradled in a stall was He
With sleepy cows and asses;
But the very beasts could see
That He all men surpasses.

Herod then with fear was filled:
"A prince," he said, "in Jewry!"
All the little boys he killed
At Bethl'em* in his fury.

We Three Kings Of Orient Are

We three kings of Orient are
Bearing gifts we traverse* afar,
Field and fountain, moor and mountain,
Following yonder star.

Refrain:
O star of wonder, star of night,
Star with royal beauty bright,
Westward leading, still proceeding,
Guide us to thy perfect Light.

Born a king on Bethlehem's plain,
Gold I bring to crown Him again,
King forever, ceasing never
Over us all to reign.

Refrain

Frankincense to offer have I.
Incense owns* a Deity high.
Prayer and praising voices raising,
Worshipping God on high.

Now may Mary's Son, who came
So long ago to love us,
Lead us all with hearts aflame
Unto the joys above us.

Omega and Alpha He!
Let the organ thunder,
While the choir with peals of glee
Rends the air asunder.

* "Bethl'em" Wavy underline
differentiates this from the full
"Bethlehem" which uses dot Hay (see
vocabulary list on page 1)

Refrain

Myrrh is mine: its bitter perfume
Breathes a life of gathering gloom.
Sorrowing, sighing, bleeding, dying,
Sealed in the stone-cold tomb.

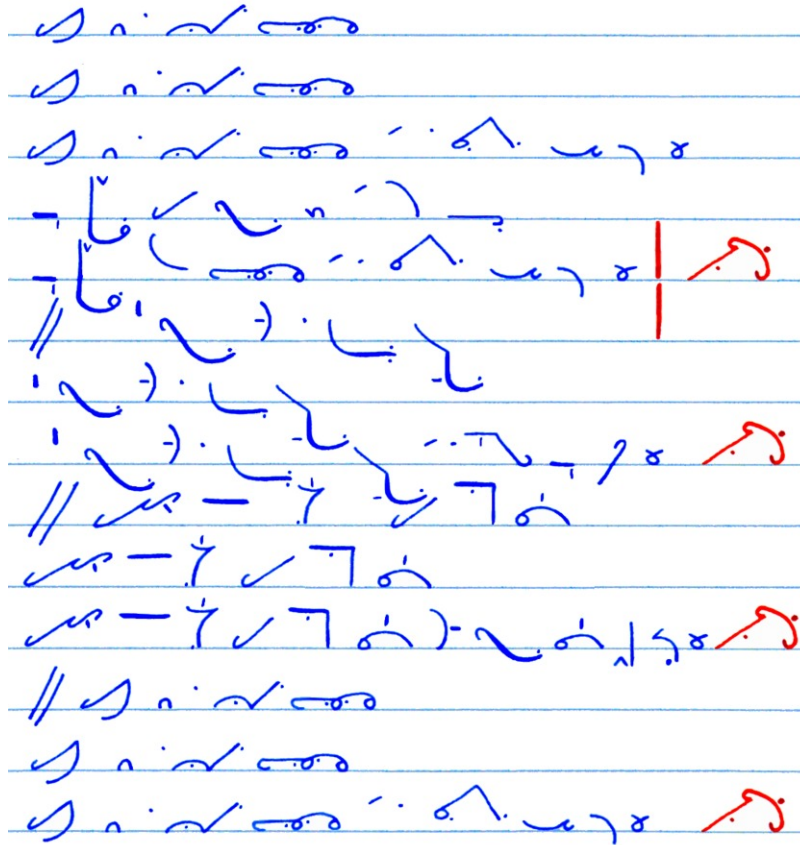
Refrain

Glorious now behold Him arise,
King and God and Sacrifice.
Alleluia, Alleluia
Sounds through the earth and skies.

Refrain

* "traverse" Keep the R hook small, so it
does not look like "travels"

* "own" is used in its archaic sense of
"acknowledge" (It retains this meaning in
the verb "to own up")

**We Wish You A Merry Christmas**

We wish* you a Merry Christmas;
 We wish you a Merry Christmas;
 We wish you a Merry Christmas and a
 Happy New Year.

Refrain:

*Good tidings we bring to you and your kin;
 Good tidings for Christmas and a Happy New Year.*

Oh, bring us a figgy pudding;
 Oh, bring us a figgy pudding;
 Oh, bring us a figgy pudding and a cup of good cheer.

Refrain

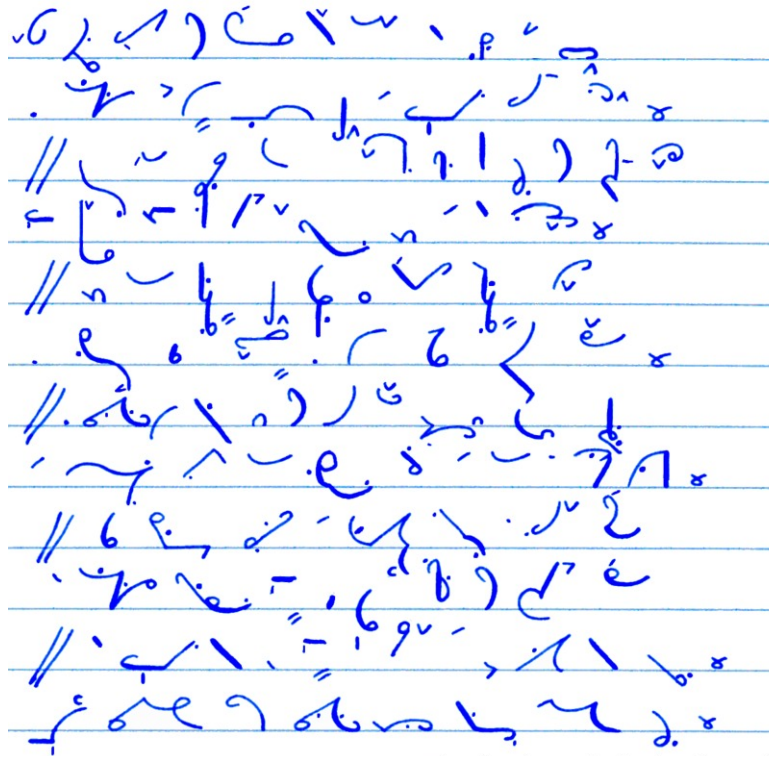
We won't go until we get some;
 We won't go until we get some;
 We won't go until we get some, so bring some out here.

Refrain

We wish you a Merry Christmas;
 We wish you a Merry Christmas;
 We wish you a Merry Christmas and a Happy New Year.

Refrain

* "We wish" You can differentiate between "we shall" and "we wish " by writing the Way stroke more shallowly for the latter, so that the Ish can go through the line for "wish"

**While Shepherds Watched Their Flocks By Night**

While shepherds watched their flocks by night
 All seated on the ground
 The angel of the Lord came down
 And glory shone around.

"Fear not," he said, for mighty dread
 Had seized their troubled minds,
 "Glad tidings of great joy I bring
 To you and all mankind."

"To you in David's Town this day
 Is born of David's line
 The Saviour who is Christ the Lord
 And this shall be the sign."

"The heavenly Babe you there shall find
 To human view displayed
 And meanly wrapped in swathing bands
 And in a manger laid."

Thus spake* the seraph, and forthwith
 Appeared a shining throng
 Of angels praising God, who thus
 Addressed their joyful song

"All glory be to God on high
 And to the earth be peace;
 Goodwill henceforth* from heaven to men
 Begin and never cease!"

* "spake" Archaic past tense, insert the vowel to distinguish it from "spoke"

* "henceforth" Optional contraction